



*Celebrate the US!*

## TUCSON UNIFIED SCHOOL DISTRICT

MEETING OF: March 7, 2017

TITLE: Facilities Master Plan Implementation – Bond

ITEM #: 9

Information:

Study:

Action: X

PURPOSE:

Request approval from the Governing Board to move forward on creating a bond package for the November 2017 election.

DESCRIPTION AND JUSTIFICATION:

On February 28, staff presented the Board with information on the 2016 Facilities Master Plan including the status of current capital funds, the facility needs assessment, the potential cost to homeowners for the bond and the results of a community-wide bond survey. That item also outlined the steps and costs to move forward with a bond election in November 2017, which are reiterated in this item.

Staff requests Board direction before committing any further funding and before engaging the community to help develop the bond package.

Stuart Duncan, Karla Soto and Bryant Nodine will be at the meeting to present the item and answer any questions.

BOARD POLICY CONSIDERATIONS:

LEGAL CONSIDERATIONS:

For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval:

For amendments to current IGAs, Initiator provides original IGA recording number:

\_\_\_\_\_  
Legal Advisor Signature (if applicable)

BUDGET CONSIDERATIONS:

_____	District Budget
_____	State/Federal Funds
\$35,000	Other _____
<u>Budget Cost</u>	<u>Budget Code</u>
\$35,000	515.100.2620.6311.5014.90001.5014

Budget Certification (for use by Office of Financial Services only):

Date

I certify that funds for this expenditure in the amount of \$ are available and may be:

Authorized from current year budget

Authorized with School Board approval

Code: Fund:

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INITIATOR(S):

**Bryant Nodine, Director of Planning Services**

**2/22/17**

Name

Title

Date

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DOCUMENTS ATTACHED/ ON FILE IN BOARD OFFICE:

**ATTACHMENTS:**

Click to download

 [FMP Implementation -- Bond Process](#)

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TUCSON UNIFIED SCHOOL DISTRICT

BOARD AGENDA ITEM  
CONTINUATION SHEET

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