



MEETING

December 11, 2018

OF:

TITLE: Approval of Supplemental Materials - Multicultural Literature

ITEM #: 5

Information:

Study:

Action: X

PURPOSE:

The two books are 2018 Newberry Honor –Winning books recommended for ELA 10th grade 1st and 2 quarters. The books provide content for indepth discussions about gender, the criminial justice system, and empathy for others. Through the use of poetry and verse, the books empahsises the power of journaling in developing writing skills and self-discovery.

Themes Explored: Being a hero Facing adversity

Race/class etc.

DESCRIPTION AND JUSTIFICATION:

There is a growing demand from teachers and students for contemporary fiction, young adult and graphic novels, sequels and adaptations, that portray the relevance of what they read in English class to "the real world". These two novels present a space for critical discourse around present day societal issues.

Susan Osiago will be available to respond to questions.

BOARD POLICY CONSIDERATIONS:

LEGAL CONSIDERATIONS:

For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval:

For amendments to current IGAs, Initiator provides original IGA recording number:

Legal Advisor Signature (if applicable)

BUDGET CONSIDERATIONS:		Budget Certification (for use by Office of Financial Services only):	
Budget Co \$12952.80	District Budget State/Federal Funds Other District Budget Code 610.511.1000.6643.5048.80509.5048	Date 12/3/18 I certify that funds for this expenditure in the amount of \$\$12.9k are available and may be: X Authorized from current year budget Authorized with School Board approval Code: Fund:	
INITIATO	R(S):		
Susan Os	siago, Director Multicultural Curric	ulum 11/21/2018	
Name	Title	Date	

DOCUMENTS ATTACHED/ ON FILE IN BOARD OFFICE:

ATTACHMENTS:		
Click to download		
Supplemental Materials Form - A Long Way Down		
Supplemental Materials Form - The 57 Bus		
Request Justification - S. Osiago		

TUCSON UNIFIED SCHOOL DISTRICT

BOARD AGENDA ITEM CONTINUATION SHEET

