



## TUCSON UNIFIED SCHOOL DISTRICT

MEETING      November 13, 2018  
OF:

---

TITLE:              Discussion by Board Members of Agenda Items with the Possibility of Directing the Administration to Consider the Items for 2019-2020 - Requested by Board President Michael Hicks

---

ITEM #:            10

---

Information:

Study:             X

Action:            X

---

PURPOSE:

The Purpose of this agenda item is to give the Board Members an opportunity to discuss the possibility of directing the administration to consider the following Items for 2019-2020:

1. Put counselors, nurses and social workers back on the same pay scale as teachers.
  2. Restore longevity pay for bus drivers and Blue Collar.
  3. Restore longevity stipends for teachers. This is an incentive for experienced teachers to stay with TUSD.
  4. Funding of libraries.
  5. Appointment of Coordinator of Staff Services for Governing Board.
- 

DESCRIPTION AND JUSTIFICATION:

Board President Michael Hicks will present information for consideration of these topics.

---

BOARD POLICY CONSIDERATIONS:

---

LEGAL CONSIDERATIONS:

For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval:

For amendments to current IGAs, Initiator provides original IGA recording number:

---

Legal Advisor Signature (if applicable)

---

---

**BUDGET CONSIDERATIONS:**

\_\_\_\_\_ District Budget  
\_\_\_\_\_ State/Federal Funds  
\_\_\_\_\_ Other  
Budget Cost    Budget Code

Budget Certification (for use by Office of Financial Services only):

Date

I certify that funds for this expenditure in the amount of \$  
are available and may be:

Authorized from current year budget

Authorized with School Board approval

Code:    Fund:

---

**INITIATOR(S):****Michael Hicks, Governing Board President****11-7-18**

Name

Title

Date

---

**DOCUMENTS ATTACHED/ ON FILE IN BOARD OFFICE:****ATTACHMENTS:**[Click to download](#)

No Attachments Available

---

**TUCSON UNIFIED SCHOOL DISTRICT****BOARD AGENDA ITEM  
CONTINUATION SHEET**

---