

| TITLE: Governing Board Goals - Requested by Board Clerk Mark Stegeman  ITEM #: 11  Information: Study: X Action: X  PURPOSE:                                  |  |  |  |  |  |
|---|--|--|--|--|--|
| Information: Study: X Action: X   |  |  |  |  |  |
| Study: X Action: X  |  |  |  |  |  |
| Action: X   |  |  |  |  |  |
|   |  |  |  |  |  |
| PURPOSE   |  |  |  |  |  |
| I UNI UUL.  |  |  |  |  |  |
| See attached revised agenda item.   |  |  |  |  |  |
| DESCRIPTION AND JUSTIFICATION:  |  |  |  |  |  |
| BOARD POLICY CONSIDERATIONS:  |  |  |  |  |  |
| LEGAL CONSIDERATIONS:   |  |  |  |  |  |
| For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval: |  |  |  |  |  |
| For amendments to current IGAs, Initiator provides original IGA recording number:   |  |  |  |  |  |
| Legal Advisor Signature (if applicable)   |  |  |  |  |  |
| BUDGET CONSIDERATIONS:  Budget Certification (for use by Office of Financial Services only):  |  |  |  |  |  |
| District Budget Date  |  |  |  |  |  |
| State/Federal Funds I certify that funds for this expenditure in the amount of \$ are  Other available and may be:  |  |  |  |  |  |
| Other available and may be:  Budget Cost Budget Code Authorized from current year budget  Authorized with School Board approval  Code: Fund:                  |  |  |  |  |  |
| INITIATOR(S):   |  |  |  |  |  |

| Mark Stegeman, Governing Board Clerk |                       | 7-14-17                  | _ |
|--------------------------------------|-----------------------|--------------------------|---|
| Name                                 | Title                 | Date                     |   |
| DOCUMENTS ATTACH                     | HED/ ON FILE IN BOARD | OFFICE:                  |   |
| ATTACHMENTS:                         |                       |                          |   |
| Click to download                    |                       |                          |   |
| Revised Agenda Item                  |                       |                          |   |
|                                      | ort 6-14-16 - Foster  |                          |   |
|                                      |                       |                          |   |
| TUCSON UNIFIED SCI                   | HOOL DISTRICT         | <b>BOARD AGENDA ITEM</b> |   |

**BOARD AGENDA ITEM CONTINUATION SHEET**