

MEETING OF:	July 9, 2013	
TITLE:	Award of Food Services Bid No. 13BR, Bread	d Bid, July 16, 2013 – June 15, 2014
ITEM #:	29	
Information:		
Study:		
Action:	X	
PURPOSE:		
To award the Bread bid for the bid period of July 16, 2013 through June 15, 2014 to the lowest bidders of pre-approved brands with case minimum requirements that are not detrimental to cash flow and storage. See attached bid summary for award to vendors.		
DESCRIPTION AND JUSTIFICATION:		
For the purchase of bread. Bid specifications and award recommendations prepared by Patricia K. Bowers, Food Services Purchasing Manager and reviewed by Shirley McKechnie-Sokol, Interim Director of Food Services. Purchases to exceed \$250,000.00 within the bid period which requires Governing Board approval.		
The award of this bid supports Superintendant Goal of Customer Service, by identifying products for award that are in the best interest of the district in the areas of financial management, vendor performance, and meeting nutritional target needs and most of all have met customer testing acceptance standards.		
Patricia K. Bowers will be available to answer any questions.		
BOARD POLICY CONSIDERATIONS:		
LEGAL CONSIDERATIONS:		
For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval:		
For amendments to current IGAs, Initiator provides original IGA recording number:		
Legal Advisor Signature (if applicable)		
BUDGET CONS	IDERATIONS:	Budget Certification (for use by Office of Financial Services only):
Dist	rict Budget	Date
X Stat	te/Federal Funds	I certify that funds for this expenditure in the amount of \$ are

Authorized from current year budget **Budget Cost Budget Code** Authorized with School Board approval \$276,517.52 51010031005012 6633 Code: Fund: INITIATOR(S): Shirley McKechnie-Sokol, Interim Director of Food Services 6/27/13 Name Title Date

## DOCUMENTS ATTACHED/ ON FILE IN BOARD OFFICE:

## **ATTACHMENTS:** Click to download 13BR Recommendation Letter

**TUCSON UNIFIED SCHOOL DISTRICT** 

**BOARD AGENDA ITEM CONTINUATION SHEET**