

| MEETING OF: | June 14, 2016 | | | |
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| TITLE: | Court Ordered Teacher Diversity Plan | | | |
| ITEM #: | 18 | | | |
| Information: | | | | |
| Study: | X | | | |
| Action: | X | | | |
| PURPOSE: | | | | |
| To inform the Gover | rning Board of the court ordered requirement f | or the District to create a Teacher Diversity Plan. | | |
| DESCRIPTION A | AND JUSTIFICATION: | | | |
| In Court Order Document 1914, the District was ordered to develop and implement a plan to reduce by half the racial disparities among faculty in District schools by the beginning of the 2016-2017 school year and to eliminate all significant disparities in the 2017-2018 school year. | | | | |
| | that the District offer teachers incentives to factoring the requirements of the court order to "device the court order to be seen that the court of the court order to be seen that the court of the court | cilitate and support teacher transfers. In order to comply with this relop and implement a plan." | | |
| BOARD POLICY | CONSIDERATIONS: | | | |
| LEGAL CONSID | PERATIONS: | | | |
| For all Intergovernm Agreement after app | - · · · · · · · · · · · · · · · · · · · | tem provides the name of the agency responsible for recording the | | |
| For amendments to | current IGAs, Initiator provides original IGA re | cording number: | | |
| | | | | |
| Legal Advisor Signa | ature (if applicable) | | | |
| BUDGET CONS | IDERATIONS: | Budget Certification (for use by Office of Financial Services only): | | |
| | trict Budget | Date | | |
| | te/Federal Funds | I certify that funds for this expenditure in the amount of \$ are | | |
| Oth | | available and may be: Authorized from current year budget | | |
| Budget Cost | Budget Code | Authorized with School Board approval | | |
| | | Code: Fund: | | |

| INITIATOR(S): | | | |
|--------------------------------------------|------------------------|----------|---|
| Anna Maiden, Chief Human Resources Officer | | 06/03/16 | |
| Name | Title | Date | |
| | | : | |
| ATTACUMENTS. | | • | |
| ATTACHMENTS: | | | 1 |
| ATTACHMENTS: Click to download | | • | |
| | Feacher Diversity Plan | | |
| Click to download | <u> </u> | | |

BOARD AGENDA ITEM CONTINUATION SHEET