



MEETING OF: June 11, 2013

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TITLE: Award of Food Services Bid No. 13PF Perishable Foods, June 12, 2013 – April 15, 2014

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ITEM #: 30

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Information:

Study:

Action: X

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PURPOSE:

To award the Perishable Foods bid for the period of June 12, 2013 through April 15, 2014 to the lowest bidders of pre-approved brands with case minimum requirements that are not detrimental to cash flow and storage. See attached bid summary for awards to vendors.

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DESCRIPTION AND JUSTIFICATION:

For the purchase of perishable foods. Bid specifications and award recommendations reviewed by Shirley McKechnie-Sokol, Interim Director of Food Services. Purchases to exceed \$250,000.00 within the bid period which requires Governing Board approval.

The award of this bid supports the Superintendent goal of Customer Service by identifying products for award that are in the best interest of the district in the areas of financial management, vendor performance, and meeting nutritional target needs and most of all have met customer testing acceptance standards.

Person available to answer questions for this item will be Shirley McKechnie-Sokol.

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BOARD POLICY CONSIDERATIONS:

Compliance with Governing Board Policy DJ

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LEGAL CONSIDERATIONS:

For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval:

For amendments to current IGAs, Initiator provides original IGA recording number:

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Legal Advisor Signature (if applicable)

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BUDGET CONSIDERATIONS:

                     District Budget  
X                      State/Federal Funds

Budget Certification (for use by Office of Financial Services only):

Date

I certify that funds for this expenditure in the amount of \$ are



Other	
<u>Budget Cost</u>	<u>Budget Code</u>
\$1,353,677.84	51010031505012 6611

available and may be:  
Authorized from current year budget  
Authorized with School Board approval  
Code:    Fund:

INITIATOR(S):

Shirley McKechnie-Sokol, Interim Director of Food Services 05/30/13		
Name	Title	Date

DOCUMENTS ATTACHED/ ON FILE IN BOARD OFFICE:

ATTACHMENTS:
Click to download
 <a href="#">13 PF Recommendation Letter</a>
 <a href="#">13 PF Comparison Report</a>

TUCSON UNIFIED SCHOOL DISTRICT	BOARD AGENDA ITEM CONTINUATION SHEET
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