



MEETING OF: May 19, 2015

TITLE: Approval to Purchase Computer Equipment in Excess of \$250,000, with authorization for the Director of Purchasing to Execute Necessary Documents

ITEM #: 12

Information:

Study:

Action: X

PURPOSE:

Approval of Food Service computer equipment for the period of May 13, 2015 through May 14, 2016 in support of the National School Lunch Program and other Food Service programs. Approval to use a Cooperative Contract for lease/purchase financing of the specified computer equipment.

DESCRIPTION AND JUSTIFICATION:

For the purpose of procuring food service computer equipment in support of the National School Lunch Program and other Food Service programs. Bid specifications and award recommendation prepared by Patricia K. Bowers, Purchasing Manager, and reviewed by Shirley McKechnie-Sokol, Food Services Director. Purchases to exceed \$250,000.00 within the bid period.

Person available to answer questions will be Patricia K. Bowers.

BOARD POLICY CONSIDERATIONS:

LEGAL CONSIDERATIONS:

For all Intergovernmental Agreements (IGAs), Initiator of Agenda Item provides the name of the agency responsible for recording the Agreement after approval:

For amendments to current IGAs, Initiator provides original IGA recording number:

Legal Advisor Signature (if applicable)

BUDGET CONSIDERATIONS:

<input type="checkbox"/>	District Budget
X	State/Federal Funds
<input type="checkbox"/>	Other
<u>Budget Cost</u>	<u>Budget Code</u>
\$617,148.45	51010031005012 6737

Budget Certification (for use by Office of Financial Services only):




Date
 I certify that funds for this expenditure in the amount of \$ are available and may be:
 Authorized from current year budget
 Authorized with School Board approval

Code: Fund:

INITIATOR(S):

Patricia K. Bowers, FS Purchasing Manager		5/5/15
Name	Title	Date

DOCUMENTS ATTACHED/ ON FILE IN BOARD OFFICE:

ATTACHMENTS:
Click to download
 Executive Summary
 Amortization Schedule
 Estimated Expenditure

TUCSON UNIFIED SCHOOL DISTRICT	BOARD AGENDA ITEM CONTINUATION SHEET
--------------------------------	---